APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer'	s Office	SEP 2 0 1990	
Returned to applicant for correc	tion	NOV 07 1990	
Corrected application filed		JAN 07 1991	
Map filed		JAN 07 1991	under 55308
HODITA		C INC	
The applicantHORIZO			
1536 Cole Blvd. Su	rite 140	, of	Golden City or Town
Colorado 80401		., hereby make apj	plication for permission to appropriate the public
			poration, give date and place of incorporation; if a
			· · · · · · · · · · · · · · · · · · ·
1. The source of the proposed	appropriation is	underground	reum, lake, spring, underground or other source
• •			ream, lake, spring, underground or other source
2 The amount of water amilia			
			quals 448.83 gals. per min. second-feet
_			Uling and Demostic
3. The water to be used for	Irrigation,	power, mining, manufacturing	lling and Domestic. g, domestic, or other use. Must limit to one use.
4. If use is for:			
(a) Irrigation, state number	of acres to be irrig	gated	
(b) Stockwater, state number	r and kinds of anim	mals to be watered	
(c) Other use (describe fully	under "No. 12.	Remarks'')	
(d) Power:			
, .	ا الم		
•			
(2) Point of return of wa	ater to stream	V	within an unsurveyed 40-acre
5. The water is to be diverted to NW. Section 14 ba	from its source at ased upon the	the following point	SUDCIVISION ESTIMATED to DE at NE%
diagram of Townshi survey, and by course and distance to a	ip 23 North, section corner. If on unsi	Range 35 East Nurveyed land, it should be so	M.S.B.&M. from which the well stated location bears N 08 15 E a
sistance of 3610.6	50 feet; bear	s from a U.S.C	.&G.S. benchamrk 3411 (C-104)
6. Place of use within Se	ections 11, 1	2, 13, 14, Town	nship 23 North, Range 35 East,
MDB&M, Churchill (said lands are located within
un <u>survyed</u> sections	S		
			,
7. Use will begin about	Month and Day	and end about	December 31 Month and Day, of each year.
8. Description of proposed wo	orks. (Under the p	provisions of NRS 53	35.010 you may be required to submit plans and
specifications of your divers	sion or storage wo	orks.) Drilled a	nd cased well, distribution system in which water is to be diverted, i.e. diversion structure, ditches and
storage pond and flumes, drilled well with pump and mo	reclamation s	ystem.	
9. Estimated cost of works			

	Two (2) years	55314
. Estimated time required to construct	works If well completed, describe works.	
. Estimated time required to complete t	the application of water to beneficial use Five (5)	years
Remarks: For use other than irrigat consumptive use.	tion or stock watering, state number and type of units	to be served or annual
Water will be used for pr	ocessing and heap leaching of gold-bea	ring ores associate
with the development of t	his new mining project, the Dixie-Coms	tock Project. Annu
use from all sources will based on Santa Fe Golds L mark monuments. Bearing	not exceed 724 acre-feet per year. * ocal coordinate grid between two exist and distance being N 33 ⁰ 11' 11" E. 55	**NOTE Bearings ar ing USC&GS bench 55.25'
	By S/Timothy M. Dyhr Timothy M. Dyhr	
mpared bc/bc	Timothy M. Dyhr 5400 Equity Ave.	
tested	Reno, NV 89502	
56990, inclusive, are applicant failed to su the State Engineer's Of	Sthrough 55314, inclusive, and 56 hereby denied on the groundalbmit the data and information refice and that without this informations would be detrimental to	s that the equested by rmation the
	nall be limited to the amount which can be applied to be cond	
	diligence and be completed on or before	•
of of completion of work shall be filed	on or before	
plication of water to beneficial use shall	l be made on or before	
of of the application of water to benefic	cial use shall be filed on or before	
p in support of proof of beneficial use	shall be filed on or before	

IN TESTIMONY WHEREOF, J. R. MICHAEL TURNIPSEED, P.E.

State Engineer of Novada, have hereunto set my hand and the seal of my

office, this 31st day of December

A.D. 19....

(O)-5314 (Rev.)

Completion of work filed.....

Cultural map filed.....

Proof of beneficial use filed.....

Certificate No._____Issued____